

# Recipient Committee Campaign Statement — Short Form

Type or print in ink.

SHORT FORM

CALIFORNIA  
FORM **450**

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees which have not received a contribution or other receipt which must be itemized, have not received or made loans, and have no outstanding accrued expenses.

<b>Statement covers period</b> from <u>07/01/2017</u>  through <u>12/31/2017</u>	<b>Date of election if applicable:</b> (Month, Day, Year) _____	Date Stamp _____  _____  _____	<b>Page 1 of 3</b>  For Official Use Only
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## 1. Type of Recipient Committee:

- |  |  |
|--|--|
| <input type="checkbox"/> Ballot Measure Committee<br><input type="radio"/> Primary Formed<br><input type="radio"/> Controlled<br><input type="radio"/> Sponsored<br><br><input type="checkbox"/> Primarily Formed Candidate/<br>Officeholder Committee | <input checked="" type="checkbox"/> General Purpose Committee<br><input type="radio"/> Sponsored<br><input checked="" type="radio"/> Small Contributor Committee |
|--|--|

## 2. Type of Statement:

- |   |   |
|---|---|
| <input type="checkbox"/> Pre-election Statement<br><input checked="" type="checkbox"/> Semi-annual Statement<br><input type="checkbox"/> Termination Statement<br><input type="checkbox"/> Amendment (Explain)<br>(also check type of statement you are amending) | <input type="checkbox"/> Quarterly Statement<br><input type="checkbox"/> Special Odd-year Report<br><input type="checkbox"/> Supplemental Pre-election<br>Statement - Attach Form 495 |
|---|---|

## 3. Committee Information

I.D. NUMBER  
1255096

COMMITTEE NAME

AFSCME LOCAL 741 PAC

STREET ADDRESS (NO P.O. BOX)

CITY	STATE	ZIP CODE	AREA CODE/PHONE
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LOS ANGELES	CA	90020	(213)252-1307
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MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE
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OPTIONAL: FAX/E-MAIL ADDRESS

2134879822

## Treasurer(s)

NAME OF TREASURER

SEAN RIVAS

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
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LOS ANGELES	CA	90020	2132521307
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NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
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OPTIONAL: FAX/E-MAIL ADDRESS

SMRIVAS.741@GMAIL.COM

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/31/2018  
DATE

Executed on \_\_\_\_\_  
DATE

Executed on \_\_\_\_\_  
DATE

Executed on \_\_\_\_\_  
DATE

By SEAN RIVAS  
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent OR RESPONSIBLE OFFICER OF SPONSOR

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent

# Recipient Committee Campaign Statement Summary Page

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SHORT FORM

Statement covers period		<b>CALIFORNIA FORM 450</b>
from	07/01/2017	
through	12/31/2017	Page 2 of 3
NAME OF COMMITTEE AFSCME LOCAL 741 PAC		I.D. NUMBER 1255096

## Expenditures Made

1. Expenditures of \$100 or more made this period .....	\$1,000.00
2. Expenditures under \$100 made this period (Not itemized.) .....	\$0.00
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD ..... Add Lines 1 + 2	\$1,000.00
4. Nonmonetary Adjustment ..... From Line 8 Below	\$0.00
5. Total expenditures made from previous statement ..... Previous Summary Page, Line 6 (If this is the first statement for the calendar year, enter zero.)	\$3,224.00
6. TOTAL EXPENDITURES MADE TO DATE ..... Add Lines 3 + 4 + 5	\$4,224.00

## Contributions Received

7. Monetary contributions received this period .....	\$2,685.66
8. Non-monetary contributions received this period .....	\$0.00
9. Total contributions received from previous statement ..... Previous Summary Page, Line 10 (If this is the first statement for the calendar year, enter zero.)	\$809.70
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE ..... Add Lines 7 + 8 + 9	\$3,495.36

## Current Cash Statement

11. Beginning cash balance ..... Previous Summary Page, Line 15	\$9,111.54
12. Cash receipts this period ..... Line 7 above	\$2,685.66
13. Miscellaneous increases to cash .....	\$0.00
14. Cash expenditures this period ..... Line 3 above	\$1,000.00
15. ENDING CASH BALANCE THIS PERIOD..... Add Lines 11 + 12 + 13, then subtract Line 14	\$10,797.20

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from 07/01/2017

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FORM

450

Page 3 of 3

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NAME OF COMMITTEE

I.D. NUMBER

AFSCME LOCAL 741 PAC

1255096

## 5. Payments Made (If more space is needed, use additional copies of this page for continuation sheets.)

DATE*	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	DESCRIPTION OF PAYMENT	NAME OF CANDIDATE AND OFFICE OR NAME OF BALLOT MEASURE AND BALLOT NUMBER OR LETTER AND JURISDICTION	AMOUNT THIS PERIOD	CUMULATIVE AMOUNTS TO DATE*
09/20/2017	CALIFORNIA YOUNG DEMOCRATS LONG BEACH, CA 90802 Committee ID: 810710	2017 BIENNIAL CYD LAKE TAHOE RETREAT SPONSORSHIP	<input type="checkbox"/> Support <input type="checkbox"/> Oppose <input type="checkbox"/> Contribution <input type="checkbox"/> Ind. Exp	\$500.00	<b>Calendar Year</b> \$0.00 <b>Other</b>
09/20/2017	CALIFORNIA COLLEGE DEMOCRATS SACRAMENTO, CA 95815 Committee ID: 1277253	CDA SPONSORSHIP	<input type="checkbox"/> Support <input type="checkbox"/> Oppose <input type="checkbox"/> Contribution <input type="checkbox"/> Ind. Exp	\$250.00	<b>Calendar Year</b> \$0.00 <b>Other</b>
12/06/2017	LOS ANGELES COUNTY YOUNG DEMOCRATS SACRAMENTO, CA 95815 Committee ID: 921188	BROWN AWARDS SPONSORSHIP	<input type="checkbox"/> Support <input type="checkbox"/> Oppose <input type="checkbox"/> Contribution <input type="checkbox"/> Ind. Exp	\$250.00	<b>Calendar Year</b> \$0.00 <b>Other</b>
			<input type="checkbox"/> Support <input type="checkbox"/> Oppose <input type="checkbox"/> Contribution <input type="checkbox"/> Ind. Exp		<b>Calendar Year</b>  <b>Other</b>
<b>SUBTOTAL</b>				\$1,000.00	

\* Required only for payments which are contributions or independent expenditures.